

_____ COUNTY
ANNUAL LOCAL EMERGENCY PLANNING COMMITTEE MEETING

APRIL _____, _____

AGENDA

- I. Call to Order
- II. Review of Tier II Forms
- III. Review of Emergency Plan
- IV. Prepare Annual LEPC Report for Submission to SERC
- V. Elect Chairperson, Coordinator of Information, and Secretary for the Next Year
- VI.
- VII.
- VIII. Adjournment